

Brian J. Stiger Director

## COUNTY OF LOS ANGELES DEPARTMENT OF CONSUMER AND BUSINESS AFFAIRS

Members of the Board

Hilda L. Solis Mark Ridley-Thomas Sheila Kuehl Don Knabe Michael D. Antonovich

"To Enrich Lives Through Effective and Caring Service"

February 5, 2016

TO:

Supervisor Hilda L. Solis, Chair

Supervisor Mark Ridley-Thomas

Supervisor Sheila Kuehl Supervisor Don Knabe

Supervisor Michael D. Antonovich

FROM:

Mary C. Wickham'

County Counsel

Joseph Kelly Treasurer and Tax Collector

Brian J. Stiger, Director

Consumer and Business Affairs

REQUEST FOR EXTENSION ON THE DEVELOPMENT OF A PROPOSED ORDINANCE TO COMBAT WAGE THEFT AND THE FEASIBILITY OF EXPANDING BUSINESS LICENSING TO ALL BUSINESSES IN THE UNINCORPORATED AREAS (ITEM NO. 4, AGENDA OF NOVEMBER 17, 2015)

On November 17, 2015, the Board directed the Interim County Counsel, in consultation with the Director of Consumer and Business Affairs and other relevant County Departments, to report back to the Board in 90 days with a proposed ordinance to combat wage theft that, to the greatest extent authorized by law, incorporates all the tools identified in the Interim County Counsel's report dated November 9, 2015.

In addition, the Board directed the Treasurer and Tax Collector (TTC), Interim County Counsel, Chief Executive Officer, and all relevant Departments to report back to the Board in writing within 90 days on the existing criteria and practices for business registration, licensing, or permitting processes of all 88 cities in Los County and on the feasibility of expanding business licensing to all businesses in the unincorporated areas and to incorporate, to the greatest extent allowed by law, wage theft criteria in business licensing, registration, or permitting processes.

The responsible departments are nearing completion of their respective components of the Board's request, but additional times is necessary to finalize certain issues and brief a draft report at an Operations Cluster meeting. As such, we request a 30 day extension, to March 14, 2016, to submit the final reports to your Board.

Should you have any questions, please contact any one of us.

c: Chief Executive Officer
Acting Executive Officer-Board of Supervisors